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**CONFIRMATION NO. 5311**

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/054,451 | FILING DATE<br>01/18/2002<br><br>RULE | CLASS<br>711 | GROUP ART UNIT<br>2188 | ATTORNEY<br>DOCKET NO.<br>38979-0080US |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

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*MAN*  
 \*\* CONTINUING DATA \*\*\*\*\* *no*
*MAN*  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *no*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/19/2002

|   |  |                        |                       |                            |
|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA  | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>5 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br><i>MAN</i><br>Examiner's Signature Initials |                        |                       |                            |

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## TITLE

File management of one-time-programmable nonvolatile memory devices

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>908 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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